

**With our sincere thanks...**

Blue Mountain Fish & Game Association  
Carbon County Environmental Education  
Center

Cabela's

Subway Restaurant (Walnutport)

Bear Mountain Sanctuary Foundation

Pennsylvania Fish & Boat Commission

Bartush Signs, Inc.

Lehigh Valley Canoe Club

Woodlawn Fire Department

Northampton EMS

Northampton County Federation of  
Sportsmen's Clubs

Master Gardeners

Cabela's

**With Special  
Thanks to...**

**OUR SPONSORS  
OUR VOLUNTEERS  
OUR COMMUNITIES**

**HOW TO GET TO THE EVENT :**

**4190 WOOD DRIVE  
WALNUTPORT, PA 18088  
610-767-8004**

**FROM ALLENTOWN / BETHLEHEM / EASTON**

**TAKE McARTHUR ROAD TO BLUE  
MOUNTAIN DRIVE**

**TURN RIGHT AND STAY ON BLUE  
MOUNTAIN DRIVE TO CHERRYVILLE  
TRAFFIC LIGHT**

**GO STRAIGHT ~ 1.6 MILES TO WOOD DRIVE  
AND TURN LEFT  
(FOLLOW SIGNS)**

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**FROM JIM THORPE / PALMERTON AREA**

**TAKE 248 W. TO BERLINSVILLE TRAFFIC  
LIGHT AND TURN LEFT ONTO 946 E**

**GO ~ 1.2 MILES TO WOOD DRIVE AND TURN  
RIGHT  
(FOLLOW SIGNS)**

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**FROM SAYLORSBURG AREA**

**512 S. TO 946 W.**

**TURN RIGHT AND FOLLOW 946 W. TO  
DANIELSVILLE TRAFFIC LIGHT.**

**TURN LEFT ONTO BLUE MOUNTAIN DRIVE  
AND GO ~1.6 MILES TO WOOD DRIVE AND  
TURN RIGHT.**

**(FOLLOW SIGNS)**

**DELAWARE RIVER SHAD  
FISHERMEN'S  
ASSOCIATION**

**&**

**BLUE MOUNTAIN FISH &  
GAME CLUB**

***12th Annual***

**Youth**

**Outdoor Adventures**

**June 16, 2018**

**7:00 a.m. - 5:30 p.m.**

**(RAIN OR SHINE!)**

**FREE!**

**Students Ages: 8 - 15**



**REGISTER ON-LINE!**

**[www.drfsfa.org](http://www.drfsfa.org)**

**Information inside**

**THE YOUTH DAY  
EXPERIENCE:**

**WILDERNESS SURVIVAL**

**CANOE SAFETY**

**INVASIVE PLANTS**

**ARCHERY**

**FISHING**

**FIRST AID**

**TRAPPING**

**HABITAT BUILDING**

**CASTING**

**BB GUN RANGE**

**WHAT YOU NEED TO KNOW :**

**RAIN OR SHINE!**

**\*\*\*PLEASE DRESS FOR THE WEATHER\*\*\***

**PARENTS ARE ENCOURAGED AND  
WELCOMED TO STAY**

**(PARENTAL SUPERVISION IS NOT  
NECESSARY)**

**EVERYONE WILL BE ASSIGNED TO A  
GROUP AND A GROUP LEADER**

**BREAKFAST AND LUNCH WILL BE  
PROVIDED FOR EVERYONE INVOLVED**

**LIMITED TO 100 REGISTRANTS!**

**REGISTRATION IS REQUIRED  
STARTING IN MARCH!!!**

**REGISTER ON-LINE AT  
DRSFA.ORG**

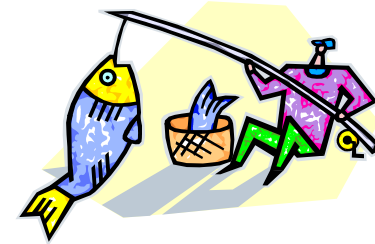
**CLICK ON THE OUTDOOR  
ADVENTURES LINK**

**QUESTIONS OR MORE INFO  
CONTACT**

**DAVE CARL at 570-325-4336**

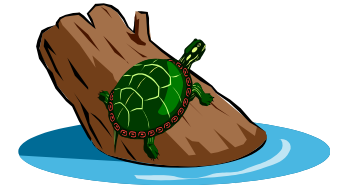
**fisherman\_dcarl@yahoo.com**

**WHY DOES YOUR CHILD NEED  
TO BE INVOLVED WITH OUR  
EVENT???**



**TROPHIES  
AWARDED  
FOR FISHING  
CONTEST**

**GET INVOLVED  
HELPING  
WILDLIFE!**



**Door prizes!!!**

**Show-off your  
outdoor  
experience with a  
FREE T-shirt and  
hat!**



**Learn how to  
preserve and  
protect your  
world!**

**Step into Learning!**